



Whitefriar Street Church

18th September, 2022
Twenty-Fifth Sunday
of Ordinary Time

Pope's Intention for September

Abolition of the Death Penalty: We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country

Masses

Monday to Saturday:

8.00 a.m., 10.00 a.m.,
11.30 a.m. 1.10 p.m. & 3.00 p.m.

Sunday:

6.00 p.m. (Saturday Vigil),
8.00 a.m., 10.30 a.m., 12.30 p.m.
& 4.00 p.m.

Names can be enrolled for Mass and will be remembered and prayed for on the day requested.

St Jude Novena

This continues to be celebrated on Tuesdays at 8.00 p.m. and will be live-streamed on our website. The blessing with the Relics of St Jude and of St Thérèse of Lisieux will take place.

Confessions

Monday to Friday:

10.30 a.m. to 11.30 a.m.
3.00 p.m. to 4.00 p.m.

Saturday

10.30 a.m. to 12.30 p.m.
2.00 p.m. to 4.00 p.m.

Devotions at 2.30 p.m.

Monday: Miraculous Medal –
Rosary & Benediction

Friday: Exposition of the Blessed
Sacrament – silent prayer

Saturday: Our Lady of Mount
Carmel – Rosary & Benediction

**JOIN US FOR
LITURGY
THROUGH OUR
WEBCAM**



Is Jesus actually praising the man . .

Is this really the Gospel? Am I hearing it correctly? Is Jesus actually praising a man for being doubly dishonest? The story can leave us perplexed. Jesus tells of a man who cheated his employer and then, when caught, before being fired, cheated his employer a second time by writing off some of the debts of those who owed the employer money. Moreover, there is an added craftiness to the steward's actions. Notice that he, himself, doesn't do the actual deed of cooking the books. He has the master's debtors do the actual writing so that they are now implicated in the dishonesty. Accordingly, they are now complicit with him in his crime and will owe him favours after he loses his job. And, Jesus praises this! What are we to make of it?

“ . . it's one place in scripture where human intelligence and ingenuity are praised” Bernard Lonergan (theologian commenting on this parable). The dishonest steward used his ingenuity for his position, to further 'his own kingdom', his own personal future. And this he did all the time, not just in times of trouble.

Money, wealth, position are important and necessary, but how and what do we as Christians is crucial. We must always keep in mind that they have the ability to corrupt, as is shown in the parable. Do we use those gifts, talents, wealth (large or small) 'to build our own kingdom' or do we use them to build God's Kingdom. Which comes first?

Jesus reminds the people that they can only serve one master and, therefore, they had, *we have a choice to make*: to serve God, or to pay lip-service to him while serving the material things of this world. One will lead to eternal life while the other will lead to death.

Church of Our Lady of Mount Carmel, (Whitefriar Street Church)

56 Aungier Street, Dublin 2. D02 R598. Tel: (01) 475 8821.

Email: hello@whitefriarstreetchurch.ie www.whitefriarstreetchurch.ie

Registered Charity CHY5894

THIS WEEK'S LITURGICAL CALENDAR

Sunday, 18th September:	Twenty-Fifth Sunday of Ordinary Time
Monday, 19th September:	Twenty-Fifth Week of Ordinary Time
Tuesday, 20th September:	Sts Andrew Kim Tae-gon & Companions
Wed, 21st September:	St Matthew, Apostle, <i>Feast</i>
Thursday, 22nd September:	Twenty-Fifth Week of Ordinary Time
Friday, 23rd September:	St Pius of Pietrelcina, <i>Memorial</i>
Saturday, 24th September:	Twenty-Fifth Week of Ordinary Time

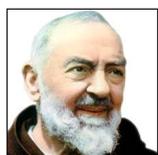


Sts Andrew Kim Taegon, Paul Chong Hasang & Companions:

The first native Korean priest, Andrew Kim Taegon was the son of Christian converts. Following his baptism at the age of 15, Andrew travelled to the seminary in Macao, China. After six years, he managed to return to his country. That same year he managed to go to Shanghai and was ordained. Back home, he was assigned to arrange for more

missionaries to enter secretly. He was arrested, tortured, and finally beheaded at the Han River near Seoul. Andrew's father Ignatius Kim and Paul Chong Hasang, a lay apostle and married man, were martyred in 1839 at age 45. Others martyred in 1839 was Columba Kim aged 26 and her sister, Agnes, who were beheaded. Peter Ryou, a boy of 13, was killed by strangulation. Protase Chong, a 41-year-old nobleman, apostatized under torture and was freed. Later he came back, confessed his faith and was tortured to death. Christianity came to Korea during the Japanese invasion in 1592 when some Koreans were baptized, probably by Christian Japanese soldiers. Evangelization was difficult because Korea refused all contact with the outside world. On one occasions, around 1777, Christian literature obtained from China led educated Korean Christians to study. A home Church began. When a Chinese priest managed to enter secretly a dozen years later, he found 4,000 Catholics, none of whom had ever seen a priest. Seven years later there were 10,000 Catholics. Religious freedom came to Korea in 1883. In 1984, Pope St John Paul II canonized 98 Koreans and three French missionaries who had been martyred between 1839 and 1867. Among them were bishops and priests, but for the most part they were lay persons: 47 women and 45 men.

St Matthew, Apostle: Very little is known about Matthew other than what is recorded in the Gospels which tell us that he was a tax-collector who was called by Jesus himself. Matthew's Gospel emphasises the Kingship of Jesus and the Christian belief that Jesus is the long-awaited Messiah or Anointed One of the Jewish Faith.



St Pius of Pietrelcina (Padre Pio): Francesco Forgione was born in Pietrelcina, southern Italy, in 1887. He joined the Capuchin Friars and was ordained priest in 1910. He suffered from ill-health and was thought to have tuberculosis at one stage. While praying before a cross he received the visible stigmata. His fame spread far and wide

after the end of the Second World War and crowds flocked to hear and see him. Many miracles have been attributed to him and he was a gifted confessor. He founded a hospital in 1956. He died on September 23rd, 1968, and was canonized in 2002.

The Garden of Carmel

Just as the sun shines on all the trees and flowers as if each were the only one on earth, so does God care for all souls in a special manner.

St Thérèse of Lisieux

Baptisms & Weddings

Please contact the Parish Office if you have a Baptism or Wedding booked at this time.



Mass Office, Church Shop & General Enquiries

Monday to Saturday:
8.30 a.m. – 4.00 p.m.

Sunday

10.00 a.m. - 2.00 p.m.

Items can be ordered by phone or through our online shop and they will be sent out by post. Shop and all other enquiries:

Tel: (01) 475 8821

Email:

shop@whitefriarstreetchurch.ie

Web: <https://shop.whitefriarstreetchurch.com/>



Parish Office

For certificates of Baptism, Confirmation and Marriage, or to book a Baptism or a Wedding.

Tel: 01 475 8821

Email: parish@whitefriarstreetchurch.ie



Carmelite Third Order/Lay Carmel

meet on the third Saturday of every month in Brandsma Hall at 3.00 p.m. New members welcome.



Society of St Vincent de Paul

Members meet each Monday evening to consider requests. For those living within our parish, requests can be made by ringing 01 855 0022.



REMAINING VIGILANT

Continue to be safe and protect each other.



Carmelite Community Centre

Tel: (01) 475 4673

info@carmelitecommunitycentre.com

THANK YOU
FOR YOUR
CONTINUED
SUPPORT